



# Policy Council

Agenda and Reports

For consideration on

## Tuesday, 6th November 2012

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



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## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS**

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

26 October 2012

Dear Councillor

## **POLICY COUNCIL - TUESDAY, 6TH NOVEMBER 2012**

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 6th November 2012 commencing at 6.30 pm for the following purposes.

### **AGENDA**

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes of the last meeting held on 25 September 2012 (Pages 1 - 10)**

4. **Mayoral Announcements**

5. **Public Questions**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will be asked to put their question(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

6. **Corporate Strategy 2012/13 to 2015/16 (Pages 11 - 22)**

To consider the attached report of the Chief Executive.

7. **Treasury Strategies and Prudential Indicators 2012/13 - 2014/15 (Pages 23 - 28)**

To consider the attached report which was agreed at Governance Committee on 27 September 2012 and requires full Council approval.

8. **Footpath No 1 Croston** (Pages 29 - 38)  
To consider the attached report of the Chief Executive.
9. **Sporting Ambassadors** (Pages 39 - 42)  
To consider the attached report of the Chief Executive.
10. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



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Chief Executive

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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